

2-3-38 P.C.

THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA, }
County of Greenville

AMORTIZATION MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That

I, **Dester A. Huff,**

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of **Thirteen hundred and no/100** (\$ **1300.00**) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate

of **four (4%)** per centum per annum, (or at the rate of interest fixed by Act of Congress),

the first payment on interest being due and payable on the **First** day of **November** **1936** 19___,

and thereafter interest being due and payable _____ annually; said principal sum being due and payable in

twenty (20) equal, successive, _____ annual installments

of **Sixty Five and no/100** (\$ **65.00**) Dollars,

each and a final installment of _____ (\$ _____) Dollars, the first installment of said principal being due

and payable on the **first** day of **November** **1937** 19___,

and thereafter the remaining installments of principal being due and payable _____ annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

KNOW ALL MEN, that first party, in consideration of the sum of _____ Dollars, as evidenced by the said note, and for better securing the payment thereof to account parties, have granted, sold, conveyed, and covenanted and warranted unto the second party, its heirs, assigns, and assigns forever, all that certain _____ parcel of land, situate, lying and being in _____ County, State of _____, and being more particularly described in the foregoing plat, to-wit:

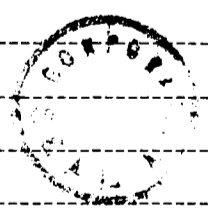
All that piece, parcel or tract of land in Gantt Township, Greenville County, State of South Carolina, about five miles from the City of Greenville, on Grove Road, bounded on the north by lands of W. E. Holbrook and Florence McWhite, on the east by a branch, on the south by lands of S. G. Hollingsworth and on the west by lands of Aug. W.

Smith Estate, containing Forty-Six and Seventy-nine hundredths (46.79) acres, as shown by a plat made by R. R. Dalton, dated July 20, 1932, now on file with the Federal Land Bank of Columbia, and having, according to said plat, the following metes and bounds:

Beginning at corner of land of Aug. W. Smith Estate and S. G. Hollingsworth, and running thence with the line of S. G. Hollingsworth South 85 degrees East 574.8 feet; thence South 28 degrees 45 minutes East 349 feet; thence South 87 degrees East 593.6 feet; thence North 17 degrees 50 minutes East 110.2 feet; North 13 degrees East 200 feet North 19 degrees 5 minutes East 118 feet; North 12 degrees 15 minutes East 175 feet; North 30 degrees 55 minutes East 150 feet; North 4 degrees 35 minutes West 74.6 feet; North 41 degrees 20 minutes East 127.2 feet; North 56 degrees 15 minutes East 100 feet; thence North 87 degrees 25 minutes West 607.9 feet; North 44 degrees 50 minutes West 987 feet; thence South 79/ degrees West 540 feet; North 79 degrees 10 minutes West 479.4 feet; thence South 24 degrees 20 minutes East 1393 feet to beginning corner.

The Spring rights and road right of way described in deed recorded in Book 109, page 335 are expressly covered by this mortgage.

The debt hereby secured is paid in full and the lien of this mortgage is satisfied, the same having been recorded in Real Estate Mortgage Book **249** at page **194** and now owned by the undersigned.



In the presence of
Jennie J. Curtis
Caroline G. Platt
Attest: **George J. Drew**
Assistant Secretary

7038
RECORDED
INDEXED
OFFICE OF THE CLERK OF COURTS
GREENVILLE, SOUTH CAROLINA
JAMES J. [Signature]